Case Brief and Comment Analysis

Name of Student

Institutional Affiliation

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6-1 Case Brief and Comment Analysis

Case Citation: Santa Fe Independent School Dist. v. Doe, 530 U.S. 290 (2000)

Parties: Petitioner: Santa Fe Independent School District

Respondent: Doe, individually and as the next friend for her minor children, et al.

Facts: The case revolves around the practice at Santa Fe High School, where a student council chaplain would deliver a prayer over the public address system before each home varsity football game. This practice was challenged by Mormon and Catholic students and their mothers as a violation of the Establishment Clause of the First Amendment. In response, while the suit was pending, the school district adopted a new policy that included student-led, student-initiated invocations at football games.

Procedural History: The District Court modified the policy to allow only nonsectarian, non-proselytizing prayers. The Fifth Circuit Court of Appeals found even the modified policy invalid, leading to the case's escalation to the Supreme Court.

Issues: The main issue was whether the district's policy permitting student-led, student-initiated prayer at football games violates the Establishment Clause of the First Amendment.

Holdings: The Supreme Court held that the policy did violate the Establishment Clause. The Court concluded that the policy amounted to a governmental endorsement of religion because the prayers were delivered on school property, at school-sponsored events, and under the aegis of the school administration.

Reasoning: The Court's reasoning was anchored by the principles set in Lee v. Weisman, 505 U.S. 577, where it was held that government involvement in religion should be strictly circumscribed. The Court found that the school district's policy did not insulate itself from the religious content of the invocations and failed to privatize the speech truly. The mechanism of student elections did not convert the nature of the speech from public to private. Furthermore,

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the Court highlighted the coercive pressure to participate in religious observance, which is impermissible under the Establishment Clause.

Decision: Affirmed. The Supreme Court upheld the Fifth Circuit's ruling that the Santa Fe Independent School District's policy allowing student-led, student-initiated prayer at football games violates the Establishment Clause of the First Amendment, emphasizing the coercive nature of the environment and the government's role in endorsing religion.

Comment and Comparison to Good News Club v. Milford Central School, 533 U.S. 98 (2001): In Good News Club v. Milford Central School, the Supreme Court found that a religious club should be allowed to meet on school property after hours if other secular clubs were permitted to do so. This decision emphasized that excluding the religious club constituted viewpoint discrimination and that private, voluntary speech should not be restricted simply because it is religious.

Dissenting Opinion: In Santa Fe, Chief Justice Rehnquist, joined by Justices Scalia and Thomas, dissented, arguing that the majority had wrongly interpreted the facts and the application of the Establishment Clause, suggesting a misbalance in respecting religious freedoms and expressions in public spaces.

Key Constitutional Provision Analyzed: Both cases deeply engaged with the Establishment Clause of the First Amendment. However, their outcomes hinged on different interpretations of what constitutes government endorsement of religion versus protection of private religious expression.

Decision-Making: In Santa Fe, if I were to decide, I would agree with the majority that the structured and official nature of the prayers at school events crossed the line from private to public endorsement of religion, which is constitutionally problematic. In Good News Club, I would also concur with the majority that the club's exclusion was a form of viewpoint

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discrimination, and the school provided no adequate justification to treat religious content differently from secular content in the context of after-school activities.

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References

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